

Virginia Square and Round Dance Association &  
Virginia State Callers Association  
present the  
**30<sup>TH</sup>** VIRGINIA STATE CONVENTION

**EXPLORE THE WORLD**

**HAMPTON HAMPSHIRE**

**MAY 17-19, 2018  
CROWNE PLAZA HAMPTON  
MARINA HOTEL  
HAMPTON, VIRGINIA**

**OUR  
30<sup>th</sup> YEAR CELEBRATION  
STARTS HERE!**



[www.squaredancers.org/vasarda.html](http://www.squaredancers.org/vasarda.html)

# Registration Form

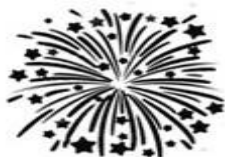
## Virginia Square & Round Dance Association with the Virginia State Callers Association - 30th VA State Convention - May 17, 18, 19, 2018

**Co-Directors:** Janice & Bill Turley,

3909 Lord Dunmore Drive, Williamsburg, VA 23188

[Janipay8@aol.com](mailto:Janipay8@aol.com) 828-215-3351 [WTurley78@yahoo.com](mailto:WTurley78@yahoo.com) 757-236-1403

**Co-Directors:** Jeanette & Wayne Lockhart, 9927 Old Stage Rd,  
Toano, VA 23168-9519 [roho38@verizon.net](mailto:roho38@verizon.net) 757-897-5280



**EXPLODE  
THE WAVE  
AT HAMPTON  
HARBOR**

Adult Name #1 (1<sup>st</sup> & Last) \_\_\_\_\_ Adult Name #2 (1<sup>st</sup> & Last) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Primary Club Affiliation \_\_\_\_\_

<u>No. of Dancers</u>	<u>Price</u>	
_____ Entire 30 <sup>th</sup> Conv (5/21/17-5/16/18) @	\$40.00 each	\$ _____
_____ Early Bird (at 29 <sup>th</sup> Conv - thru 5/20/17) @	\$36.00 each	\$ _____
_____ At the 30 <sup>th</sup> Door-Entire Conv @	\$45.00 each	\$ _____
_____ Thursday Evening (at 30 <sup>th</sup> Conv) @	\$13.00 each	\$ _____
_____ Friday Only (at 30 <sup>th</sup> Conv) @	\$18.00 each	\$ _____
_____ Saturday Only (at 30 <sup>th</sup> Conv) @	\$20.00 each	\$ _____
_____ VASARDA Membership @ \$5 pp each year		\$ _____
(Includes VASARDA Dancer News)		

Total \$ \_\_\_\_\_

**Dance Level/Type:** (Check all that apply)

- |                                     |                                 |                                   |
|-------------------------------------|---------------------------------|-----------------------------------|
| <input type="checkbox"/> Mainstream | <input type="checkbox"/> Plus   | <input type="checkbox"/> Advanced |
| <input type="checkbox"/> DBD        | <input type="checkbox"/> Contra | <input type="checkbox"/> C/W      |
| <input type="checkbox"/> Lines      | <input type="checkbox"/> Ph II  | <input type="checkbox"/> Ph III   |
| <input type="checkbox"/> Ph IV      | <input type="checkbox"/> Ph V   | <input type="checkbox"/> Ph VI    |

**Caller / Cuer / Line / Contra Instructor**  
(Circle if on VA State Convention Staff)

☐ **SOLO** (Please check if Solo)

CHILDREN 13 AND UNDER – FREE, YOUTH 14 TO 16 – HALF PRICE, ADULTS 17 AND UP – FULL PRICE

☐ Check or ☐ Money Order made payable to “VASARDA”

### CONVENTION REGISTRATIONS

**MAIL TO:** Sue & Dick Murray  
717 Allendale Drive, Hampton, VA 23669  
(757) 851-7538 [rpsmlm@verizon.net](mailto:rpsmlm@verizon.net)

**CONVENTION RIBBONS REQUIRED AT ALL TIMES.**

**SQUARE DANCE ATTIRE FRI. & SAT. AFTER 7 PM**

**CASUAL ATTIRE THUR., FRI. DAYTIME, SAT. DAYTIME**

**SYNTHETIC FLOORING IN ALL HALLS**

**HOTEL INFO:** Crowne Plaza Hampton-Marina, 700 Settlers Landing Rd, Hampton, VA 23669 (757) 727-9700

### **Housing Registration Form**

(Deadline for pricing on hotel rooms is 4/25/18)

**PLEASE RESERVE ROOMS THRU REGISTRAR FOR REQUIRED**

**ROOM NIGHT CREDITS (to defer the cost of Ballrooms).**

Name \_\_\_\_\_ Home Phone (\_\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ Work Phone (\_\_\_\_\_) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

**Room Rates:** \$105.00 per night (Advance Purchase, King Bed or 2 Double Beds – Does not include 14% tax + \$1.00/day)

**Room Type:** ☐ King Bed ☐ Two Double Beds ☐ Other: \_\_\_\_\_ This is a Non-Smoking Facility

Arrival Date (mm/dd/yy) \_\_\_\_\_ Departure Date \_\_\_\_\_ **Deposit required: \$120.70** (First Night's Room + Prevailing Tax)

☐ **Check** (To: Crown Plaza) ☐ **Money Order** (Checks & Money Orders must be received 30 days prior to arrival.)

☐ **Credit Card /Type:** ☐ Visa ☐ Master Card ☐ American Express ☐ Diners ☐ Discover

Name on CC: \_\_\_\_\_ Number: \_\_\_\_\_ Expiration: \_\_\_\_\_

**MAIL HOUSING RESERVATIONS TO:** GT & Dot Richardson, 511 Bridge Wood Dr., Yorktown, VA 23693  
(757) 867-6721 [dotgt@juno.com](mailto:dotgt@juno.com)